



NORTH CENTRAL WEST VIRGINIA SCALE MODELERS

MODEL SUBJECT: \_\_\_\_\_

ENTRY NO:

YEAR: \_\_\_\_\_ SCALE: \_\_\_\_\_ COLOR: \_\_\_\_\_ CLASS NO. \_\_\_\_\_

MODEL MFG.: \_\_\_\_\_



IS THIS ENTRY ELIGIBLE FOR THE BEST FORD AWARD?

LIST DETAILS AND / OR MODIFICATIONS: \_\_\_\_\_

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NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

THE CONTEST ROOM WILL BE OPEN DURING JUDGING. PLEASE ALLOW THE JUDGES TO DO THEIR JOB DURING THIS TIME. ANY QUESTIONS OR CONCERNS DURING JUDGING MUST BE ADDRESSED AT THE REGISTRATION TABLE.

DISCLAIMER: CONTESTANTS ACCEPT FULL RESPONSIBILITY IN THE EVENT OF DAMAGE, DESTRUCTION, AND/OR THEFT OF THIS ENTRY IN MODCON VI, 2004.

SIGNATURE: \_\_\_\_\_  
*(MUST BE SIGNED BY ENTRANT)*

----- JUDGES USE ONLY -----

1 st. \_\_\_\_\_ 2 nd. \_\_\_\_\_ 3 rd. \_\_\_\_\_

BEST OF: \_\_\_\_\_